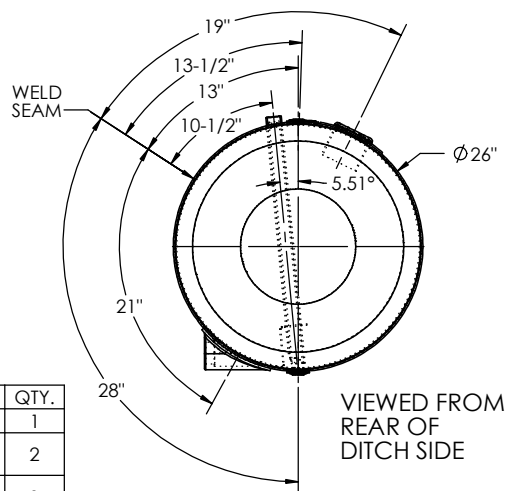
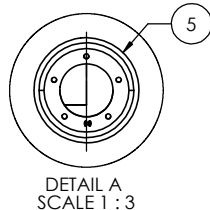
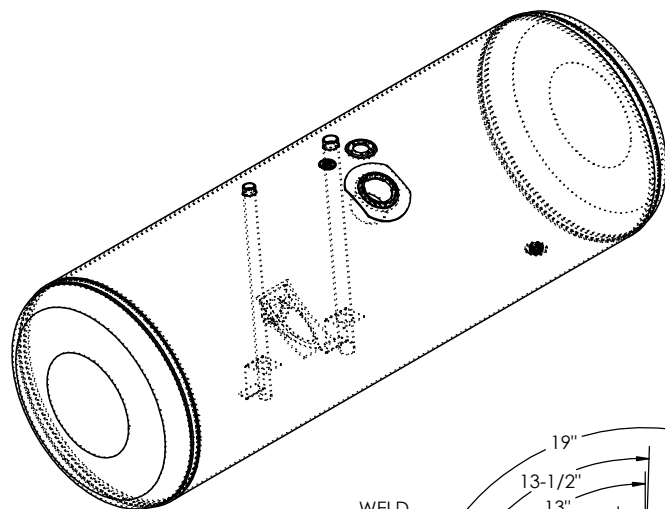


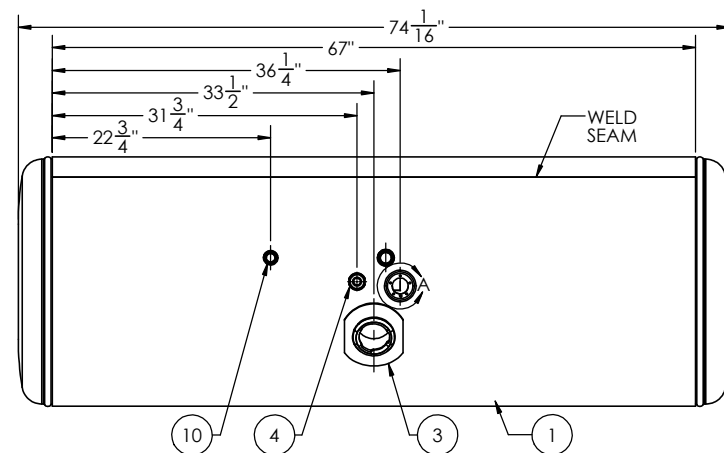
|         |                |                  |                                |                  |
|---------|----------------|------------------|--------------------------------|------------------|
| GALLONS | 164            | 156              | N/A                            | N/A              |
| LITERS  | 621            | 590              | N/A                            | N/A              |
|         | TOTAL CAPACITY | USEABLE CAPACITY | TOTAL CAPACITY                 | USEABLE CAPACITY |
|         | DIESEL FUEL    |                  | BIO-DIESEL/<br>HYDRAULIC/WATER |                  |



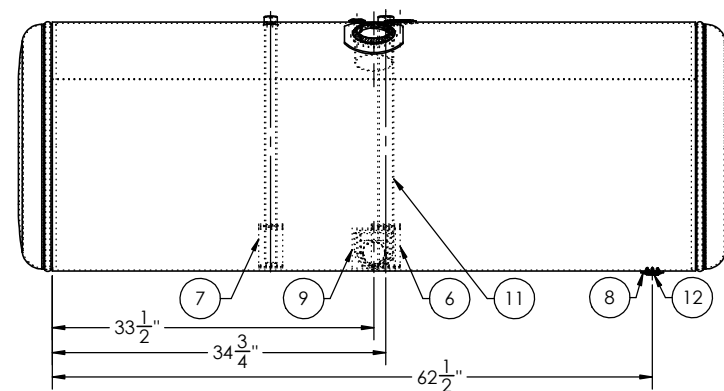
| ITEM NO. | PART NUMBER                    | DESCRIPTION                                            | QTY. |
|----------|--------------------------------|--------------------------------------------------------|------|
| 1        | BRL-AT-PB-1027                 | 1/8" TANK BARREL                                       | 1    |
| 2        | ECP-4160013200                 | 26" POLISHED ALUMINUM PETERBILT STYLE END CAP          | 2    |
| 3        | FLN-110022300                  | POLISHED ALUMINUM PETERBILT FILL NECK                  | 1    |
| 4        | FLG-050230                     | 1/2" NPTF POLISHED ALUMINUM FLANGE                     | 1    |
| 5        | BSE-00183210                   | CURVED 90 POLISHED ALUMINUM SENDER BASE                | 1    |
| 6        | STR-002 (DIA 26.00 TUBE 1.750) | LARGE TUBE STABILIZER (1.750)                          | 1    |
| 7        | STR-017 (DIA 26.00 TUBE 1.500) | 3/4 TUBE STABILIZER (1.500)                            | 1    |
| 8        | FLG-070230                     | 1" NPTF POLISHED ALUMINUM FLANGE                       | 1    |
| 9        | COC-100210                     | 2" NPTF CAST ALUMINUM CASTING                          | 1    |
| 10       | TBS-603200                     | 3/4" NPT STRAIGHT ALUMINUM TUBE                        | 1    |
| 11       | TBS-703200                     | 1" NPT TUBE                                            | 1    |
| 12       | 94137                          | 1" NPTF STEEL SOCKET HEAD PIPE PLUG 3/4" TAPER DRYSEAL | 1    |

| REVISIONS |      |                 |            |          |
|-----------|------|-----------------|------------|----------|
| ZONE      | REV. | DESCRIPTION     | DATE       | APPROVED |
|           | A    | INITIAL RELEASE | 02/02/2022 | GG       |

PACKAGE TANK IN PLASTIC BAG



TRUCK FRONT  
DITCH SIDE



TANK TO BE PRESSURE TESTED AT 15 PSI  
USE CUSTOMER SPECIFIC FUEL TAG  
UE MANUFACTURING PART NUMBER: UM830-00048  
ALUMITANK PART NUMBER: AT-PB-1027

|                                                                                                                                                                                               |     |       |          |                                                                                                                                     |           |                                            |                                                                                                                 |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|--|
| TITLE: 26"x67" Tank                                                                                                                                                                           |     |       |          | UNLESS OTHERWISE SPECIFIED:                                                                                                         |           | NAME                                       |                                                                                                                 | DATE      |  |
| SIZE<br><b>C</b>                                                                                                                                                                              | REV | QC    | INITIALS | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL: ±<br>ANGULAR: MATCH ± BEND ±<br>TWO PLACE DECIMAL ±<br>THREE PLACE DECIMAL ± |           | DRAWN                                      | <br>THE PUL TANK SPECIALTY |           |  |
|                                                                                                                                                                                               |     | PSI   |          | INTERPRET GEOMETRIC<br>TOLERANCING PER:                                                                                             | CHECKED   |                                            |                                                                                                                 |           |  |
|                                                                                                                                                                                               |     | DIMS  |          | MATERIAL                                                                                                                            | ENG APPR. |                                            |                                                                                                                 |           |  |
|                                                                                                                                                                                               |     | PARTS |          | 5052 H32 ALUMINUM                                                                                                                   | MFG APPR. |                                            |                                                                                                                 |           |  |
|                                                                                                                                                                                               |     | TAG   |          | FINISH                                                                                                                              | QA:       |                                            |                                                                                                                 |           |  |
| THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>ALUMITANK. ANY REPRODUCTION IN<br>PART OR AS A WHOLE WITHOUT THE<br>WRITTEN PERMISSION OF ALUMITANK IS<br>PROHIBITED. |     |       |          | PKG                                                                                                                                 |           | DO NOT SCALE DRAWING                       |                                                                                                                 | COMMENTS: |  |
|                                                                                                                                                                                               |     |       |          |                                                                                                                                     |           | DWG. NO.                                   |                                                                                                                 | REV.      |  |
|                                                                                                                                                                                               |     |       |          |                                                                                                                                     |           | AT-PB-1027-GAL                             |                                                                                                                 | A         |  |
|                                                                                                                                                                                               |     |       |          |                                                                                                                                     |           | SCALE: 1:10   WEIGHT: 89.84   SHEET 1 OF 1 |                                                                                                                 |           |  |