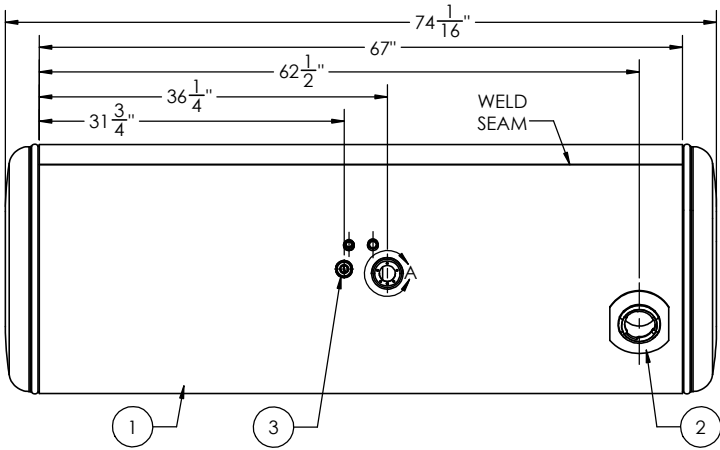
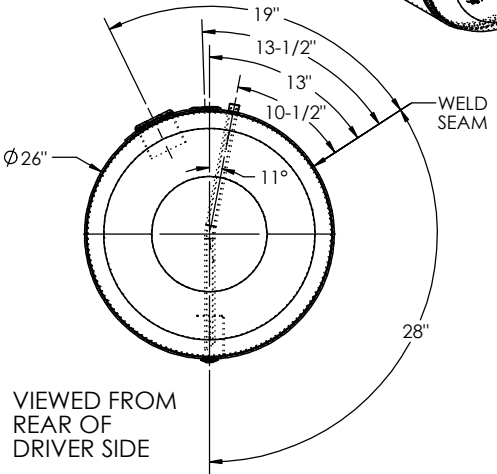
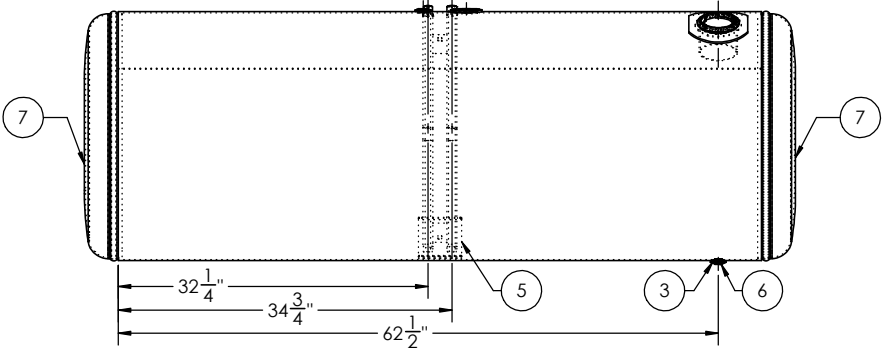
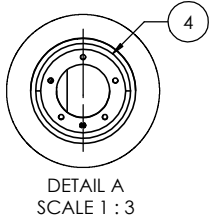
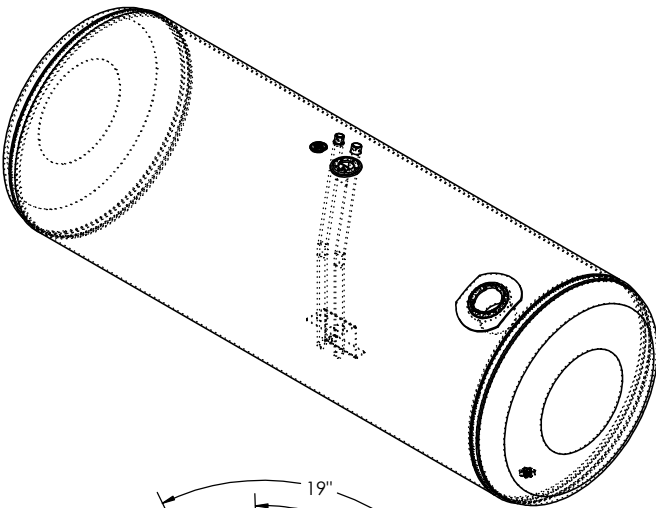


|         |                |                  |                                |                  |
|---------|----------------|------------------|--------------------------------|------------------|
| GALLONS | 164            | 156              | N/A                            | N/A              |
| LITERS  | 621            | 590              | N/A                            | N/A              |
|         | TOTAL CAPACITY | USEABLE CAPACITY | TOTAL CAPACITY                 | USEABLE CAPACITY |
|         | DIESEL FUEL    |                  | BIO-DIESEL/<br>HYDRAULIC/WATER |                  |

| REVISIONS |      |                 |            |          |
|-----------|------|-----------------|------------|----------|
| ZONE      | REV. | DESCRIPTION     | DATE       | APPROVED |
|           | A    | INITIAL RELEASE | 01/15/2022 | ACH      |



TRUCK FRONT  
DRIVER SIDE



| ITEM NO. | PART NUMBER    | DESCRIPTION                                   | QTY. |
|----------|----------------|-----------------------------------------------|------|
| 1        | BRL-AT-PB-1015 | 1/8" TANK BARREL                              | 1    |
| 2        | FLN-110022200  | MILGRADE ALUMINUM PETERBILT FILL NECK         | 1    |
| 3        | FLG-050220     | 1/2" NPTF MILGRADE ALUMINUM FLANGE            | 2    |
| 4        | BSE-00182210   | CURVED 90 MILGRADE ALUMINUM SENDER BASE       | 1    |
| 5        | DTA-311241620  | 26" MILGRADE PETERBILT TUBE ASSEMBLY          | 1    |
| 6        | 94135          | 1/2" SOCKET PIPE PLUG 3/4" TAPER NPTF ZINC    | 1    |
| 7        | ECP-4160012200 | 26" MILGRADE ALUMINUM PETERBILT STYLE END CAP | 2    |

|                                                                                                                                                                                |     |       |          |                                      |  |  |           |      |                                                                                                                                                                                                                                                                                       |               |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|--------------------------------------|--|--|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| TITLE:                                                                                                                                                                         |     | 26x67 |          | UNLESS OTHERWISE SPECIFIED:          |  |  | NAME      | DATE | <div><p>THE PUMP-TANK SPECIALISTS</p><p>11317 N. US HWY 14<br/>HARVARD, IL 60033<br/>815-943-6649</p><p>800-652-6630<br/>FAX 855-774-6918<br/>WWW.ALUMITANK.COM<br/>INFO@ALUMITANK.COM</p></div> |               |              |
| SIZE                                                                                                                                                                           | REV | QC    | INITIALS | DIMENSIONS ARE IN INCHES             |  |  | DRAWN     |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     |       |          | TOLERANCES:                          |  |  | CHECKED   |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     |       |          | FRACTIONAL: ±                        |  |  | ENG APPR. |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     |       |          | ANGULAR: MACH ± BEND ±               |  |  | MFG APPR. |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     |       |          | TWO PLACE DECIMAL ±                  |  |  | G.A.      |      |                                                                                                                                                                                                                                                                                       |               |              |
| C                                                                                                                                                                              |     | PSI   |          | THREE PLACE DECIMAL ±                |  |  | COMMENTS: |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     | DIMS  |          | INTERPRET GEOMETRIC TOLERANCING PER: |  |  |           |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     | PARTS |          | MATERIAL:                            |  |  |           |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     | TAG   |          | 5052 H32 ALUMINUM                    |  |  |           |      |                                                                                                                                                                                                                                                                                       |               |              |
|                                                                                                                                                                                |     | PKG   |          | FINISH                               |  |  |           |      |                                                                                                                                                                                                                                                                                       |               |              |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                   |     |       |          | SEE BOM                              |  |  |           |      | DWG. NO.                                                                                                                                                                                                                                                                              | REV.          |              |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |     |       |          | DO NOT SCALE DRAWING                 |  |  |           |      | AT-PB-1015-GAL                                                                                                                                                                                                                                                                        | A             |              |
|                                                                                                                                                                                |     |       |          |                                      |  |  |           |      | SCALE: 1:10                                                                                                                                                                                                                                                                           | WEIGHT: 87.62 | SHEET 1 OF 1 |